

City of Stevenson

Phone (509) 427-5970 Fax (509) 427-8202 7121 E Loop Road, PO Box 371 Stevenson, Washington 98648

September 2023 Planning Commission Meeting

Monday, September 11, 2023

6:00 PM

A. Preliminary Matters

1. Public Comment Expectations:

In Person: Attendees at City Hall should follow current CDC and State guidance regarding use of masks, social distancing, and attendance.

Webinar: https://us02web.zoom.us/s/85637388112 Conference Call: +1 253 215 8782 or +1 346 248 7799 ID #: 856 3738 8112

Commenters must raise their hand and be acknowledged by the Chair. Individual comments may be cut off after 3 mins. Disruptive individuals may be required to leave the meeting. Persistent disruptions may result in the meeting being recessed and continued at a later date.

Tools: *6 to mute/unmute & *9 to raise hand

- **2. Public Comment Period:** (For items not located elsewhere on the agenda)
- **3. Minutes:** August 14, 2023 Planning Commission Meeting Minutes

B. New Business

- **4. Final Plat Review:** Review Chinidere Subdivision Request to Vary the Approved Preliminary Plat Pedestrian Pathway
- **5. Planning Commission Bylaws:** Consider Amending Packet Delivery Day

C. Old Business

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- **6. Shoreline Public Access:** Review Updated Draft Plan and Consider Recommendation of Approval
- **7. Subcommittee Reports:** Updates from Subcommittee leads and discussions on Downtown Parking and Annexation Policy

D. Discussion

8. Thought of the Month:

- Trends in Vashon Island https://www.seattletimes.com/business/real-estate/vashon-island-grapples-with-affordable-housing-shortage/?utm_source=marketingcloud&utm_medium=email&utm_campaign=Sunday+Morning+08-27-23 8 27 2023&utm_term=Active%20subscriber
- EV Planning https://planning.org/planning/2023/summer/how-to-pave-the-way-for-equitable-ev-adoption/?utm_campaign=Planning%20magazine&utm_medium=email&_hsmi=273189 098&_hsenc=p2ANqtz-_tH5oF2-lauF0ADJOJXp5i2Dzab233sBcbnlei9_RSnVQHLCIX_5EqZ2CfffQccmeLIAX0yH_8suYFFzXjK kbE1UxxfA&utm_content=272591541&utm_source=hs_email
- **9. Staff & Commission Reports:** Septic/Sewer Discussion, Engineering Standards Update

E. Adjournment

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